

Paul in Jerusalem (Part 2)

Acts 22:22-23:11

I. Reactions (22:22-23:10)

A. “Paper” – Paul reveals his Roman citizenship (22:22-29)

²² Up to this word they listened to him. Then they raised their voices and said, “Away with such a fellow from the earth! For he should not be allowed to live.” ²³ And as they were shouting and throwing off their cloaks and flinging dust into the air, ²⁴ the tribune ordered him to be brought into the barracks, saying that he should be examined by flogging, to find out why they were shouting against him like this. ²⁵ But when they had stretched him out for the whips, Paul said to the centurion who was standing by, “Is it lawful for you to flog a man who is a Roman citizen and uncondemned?” ²⁶ When the centurion heard this, he went to the tribune and said to him, “What are you about to do? For this man is a Roman citizen.” ²⁷ So the tribune came and said to him, “Tell me, are you a Roman citizen?” And he said, “Yes.” ²⁸ The tribune answered, “I bought this citizenship for a large sum.” Paul said, “But I am a citizen by birth.” ²⁹ So those who were about to examine him withdrew from him immediately, and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him. (22:22-29)

B. “Rock” – Paul rebukes the high priest (22:30-23:5)

³⁰ But on the next day, desiring to know the real reason why he was being accused by the Jews, he unbound him and commanded the chief priests and all the council to meet, and he brought Paul down and set him before them. ^{23:1} And looking intently at the council, Paul said, “Brothers, I have lived my life before God in all good conscience up to this day.” ² And the high priest Ananias commanded those who stood by him to strike him on the mouth. ³ Then Paul said to him, “God is going to strike you, you whitewashed wall! Are you sitting to judge me according to the law, and yet contrary to the law you order me to be struck?” ⁴ Those who stood by said, “Would you revile God’s high priest?” ⁵ And Paul said, “I did not know, brothers, that he was the high priest, for it is written, ‘You shall not speak evil of a ruler of your people.’” (22:30-23:5)

C. “Scissors” – Paul’s resurrection reference divides the Pharisees and Sadducees (23:6-10)

⁶ Now when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, “Brothers, I am a Pharisee, a son of Pharisees. It is with respect to the hope and the resurrection of the dead that I am on trial.” ⁷ And when he had said this, a dissension arose between the Pharisees and the Sadducees, and the assembly was divided. ⁸ For the Sadducees say that there is no resurrection, nor angel, nor spirit, but the Pharisees acknowledge them all. ⁹ Then a great clamor arose, and some of the scribes of the Pharisees’ party stood up and contended sharply, “We find nothing wrong in this man. What if a spirit or an angel spoke to him?” ¹⁰ And when the dissension became violent, the tribune, afraid that Paul would be torn to pieces by them, commanded the soldiers to go down and take him away from among them by force and bring him into the barracks. (23:6-10)

II. Reassurance (23:11)

The following night the Lord stood by him and said, “Take courage, for as you have testified to the facts about me in Jerusalem, so you must testify also in Rome.” (23:11)

A. The Lord knows us

The following night the Lord stood by him and said, “Take courage, for as you have testified to the facts about me in Jerusalem, so you must testify also in Rome.” (23:11)

B. The Lord is with us

The following night the Lord stood by him and said, “Take courage, for as you have testified to the facts about me in Jerusalem, so you must testify also in Rome.” (23:11)

C. The Lord is for us

The following night the Lord stood by him and said, “Take courage, for as you have testified to the facts about me in Jerusalem, so you must testify also in Rome.” (23:11)

D. The Lord isn't finished with us

The following night the Lord stood by him and said, “Take courage, for as you have testified to the facts about me in Jerusalem, so you must testify also in Rome.” (23:11)