



GOSPEL | COMMUNITY | MISSION

February 27, 2022

Luke 6:1-11

“Jesus is Lord of the Sabbath”

QUESTIONS

(potential discussion/conversation questions to use in your GGs this week)

QUESTIONS

1. In verse 5, Jesus says, “The Son of Man is Lord of the Sabbath.” How does Jesus’ work on the cross give us the ultimate rest we need? How does our understanding of God’s heart toward His children allow us to see ourselves rightly and be satisfied in our own work?
2. Walter mentioned two dangers we face in our work today – a preoccupation with wealth and success AND seeing work as a means of self-identity and fulfillment. How have you seen these dangers displayed in your own experience?
 - o How does Jesus redefine our work and help us combat these two pitfalls?
3. Walter provided four aspects of what rest should look like for us as Christians – a) Breaking away from our primary responsibility, b) Reconnecting with our Creator, c) Enjoying God’s creation and d) Physically resting. What are some ways we can exercise these principles of rest/Sabbath on a regular basis?
 - o What are some challenges we may face in instituting an ongoing rhythm of rest?
 - o What is the value of participating in these four practices regularly?
4. In Luke 6, the Pharisees were shackled to a particular interpretation of the Sabbath Law. They imposed these restrictions on others as a demonstration of their spiritual status. What are some ways we are guilty of participating in this same behavior - applying God’s Word to specific situations and quietly judging others who hold to a different viewpoint?
 - o How do we as a church have personal conviction about nonessential matters, and maintain unity as a corporate body?
5. In the second half of this passage, Jesus demonstrates compassion to the man with a withered hand. How are we called to exercise this same compassion today?
 - o Practically, what are some ways our group can display God’s restorative power in our communities and neighborhoods?
6. In verse 10, we observe that the man had to reveal his infirmity to Christ in order to receive healing. What are some areas of our lives we might be tempted to hold onto out of fear of embarrassment? What are the dangers of keeping these areas hidden from our Christian community?
 - o How does this man’s example point us to the freedom and healing we ultimately have in the gospel?