

The Compassion of Jesus and the Kingdom of God Luke 13:10-21

#1. Marvel at the Compassion of Jesus (13:10-17)

A. Jesus's compassion displayed in his healing of the disabled woman (v. 10-13)

¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. ¹² When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." ¹³ And he laid his hands on her, and immediately she was made straight, and she glorified God.

B. Jesus's compassion displayed in his correction of the religious leader (v. 14-17)

¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." ¹⁵ Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" ¹⁷ As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

#2. Meditate on the Kingdom of God (13:18-21)

A. The Kingdom starts out small and insignificant, but in the end is expansive and influential.

¹⁸ He said therefore, "What is the kingdom of God like? And to what shall I compare it? ¹⁹ It is like a grain of mustard seed that a man took and sowed in his garden, and it grew and became a tree, and the birds of the air made nests in its branches." ²⁰ And again he said, "To what shall I compare the kingdom of God? ²¹ It is like leaven that a woman took and hid in three measures of flour, until it was all leavened."

B. The Kingdom is both Already and Not Yet

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