

Text: Romans 5:6-11

Big Idea: At the right time, Christ died one time, to secure for us a salvation for all time

Outline:

1. **The Events of Good Friday**
  2. **The Demonstration of Good Friday**
  3. **The Results of Good Friday**
- 

### **The Events of Good Friday**

Romans 5:6 - **For while we were still weak, at the right time Christ died for the ungodly.**

---

Matthew 26:45, Jesus says, "See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners."

Matthew 26:55-56 - **55 At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. 56 But all this has taken place that the Scriptures of the prophets might be fulfilled."**

---

4:00 to 6:00 a.m. - Jesus's on trial before Annas and Caiaphas. Denied by Peter.  
(Matthew 26:57-68; Mark 14:53-65; Luke 22:66-70; John 18:12-28)

- Matthew 26:59 - **Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death**
  - Mark 14:64 - **You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death.**
  - Luke 14:60-62 - **"Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. 61 And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." 62 And he went out and wept bitterly.**
- 

6:00 to 8:00 a.m. - Jesus's trial before Pontius Pilate and Herod.

(Matthew 27:1–26; Mark 15:1–15; Luke 23:1–25; John 18:28–19:16)

---

8:00 to 8:30 a.m. - Jesus carries the cross the *Via Dolorosa*.

(Matthew 27:27–32; Mark 15:16–22; Luke 23:26–33; John 19:16–17)

---

9:00 a.m. - Jesus is crucified: “It was the third hour” (Mark 15:25).

(Matthew 27:35; Luke 23:33; John 19:18–22)

---

9:00 to 9:30 a.m. - The soldiers divide Jesus’s clothing. He prays for them.

(Matthew 27:35; Mark 15:24; Luke 23:34; John 19:23–24)

- Luke 23:34 - **And Jesus said, “Father, forgive them, for they know not what they do.”**
- 

9:30 to 11:00 a.m. - Jesus is mocked on the cross.

(Matthew 27:36–43; Mark 15:29–32; Luke 23:35–38)

- Matthew 27:39-44 - **39 And those who passed by derided him, wagging their heads 40 and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” 41 So also the chief priests, with the scribes and elders, mocked him, saying, 42 “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. 43 He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” 44 And the robbers who were crucified with him also reviled him in the same way.**
- 

11:00 a.m. to Noon - Jesus speaks from the cross to the thieves on either side and entrusts his mother Mary to John.

(Matthew 27:38–44; Luke 23:39–43; John 19:25–27)

---

Noon - A three-hour darkness descends upon the land.

(Matthew 27:45; Mark 15:33)

---

3:00 p.m. - The death of Jesus.

(Matthew 27:46; Mark 15:34–39; Luke 23:46; John 19:30)

- Mark 15:34 - **34 And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?”**
- 

## **2. The Demonstration of Good Friday**

The seriousness of our problem described in four words:

**Weak (v. 6)**

**Ungodly (v. 6)**

**Sinners (v. 8)**

**Enemies (v. 10)**

---

**How seriously God deals with sin.**

Isaiah 53:5 - But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

---

How much God loves us (v. 8)

**but God shows his love for us in that while we were still sinners, Christ died for us.**

---

### **3. The Results of Good Friday**

Romans 5:9-11 - **9** Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. **10** For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. **11** More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

---

How should we respond?

1. Reflect on him
2. Repent and Receive Him
3. Rest in Him
4. Rejoice
  - a. 11 More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.